# UNITED STATES BANKRUPTCY COURT

1

2	NORTHERN DISTRICT OF CALIFORNIA		
3	SAN FRANCISO	CO DIVISION	
4 5	In re: PG&E CORPORATION	Bankruptcy Case No. 19-30088 (DM)	
6	FGRE CORFORATION	Chapter 11	
7	- and -	(Lead Case)	
8	PACIFIC GAS AND ELECTRIC COMPANY,	(Jointly Administered)	
9	Debtors.		
10	Affacts BC %E Compounting	Ref. Docket Nos. 1902, 1908 and 1934	
11	<ul> <li>☐ Affects PG&amp;E Corporation</li> <li>☐ Affects Pacific Gas and Electric Company</li> <li>☑ Affects both Debtors</li> </ul>		
12 13	* All papers shall be filed in the Lead Case, No. 19-30088 (DM)		
14			
15	<u>AFFIDAVIT O</u>	F SERVICE	
16	STATE OF NEW YORK ) ) ss.:		
17	COUNTY OF NEW YORK )		
18 19	WING CHAN, being duly sworn, deposes and say	s:	
20	1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located		
21	am not a party to the above-captioned action.		
22	2. On, May 8, 2019, I caused to be served the:		
23	a. "Order Granting Third Stipulation Between	en Official Committee of Unsecured Creditors	
24	and United States Trustee Extending Time	e to Respond to Application to Retain and	
25	May 7, 2019 [Docket No. 1902],	Affairs Consultant to the Committee," dated	
26	b. "Statement of No Objection of the Officia		
27	Regarding Certain Matters Scheduled for [Docket No. 1908], and	May 9, 2019 Hearing," dated May 8, 2019	
28			

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1 2 3	c. "Notice of Continued Hearing on Application of the Official Committee of Unsecured Creditors for Entry of an Order Pursuant to 11 U.S.C. §§ 328(a) and 1103 and Fed. R. Bankr. P. 2014(a) for Authorization to Retain and Employ FTI Consulting, Inc. as Financial Advisor <i>Nunc Pro Tunc</i> to February 12, 2019 [Re: Dkt No. 1212]," dated May 8, 2019 [Docket No. 1934],		
4	by causing true and correct copies to be:		
5	i. enclosed securely in separate postage prepaid envelopes and delivered via overnight mail to those parties listed on the annexed Exhibit A,		
6			
7	ii. delivered via electronic mail to those parties listed on the annexed Exhibit B, and		
8	iii. delivered via messenger to the following party: U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, Chambers Copy, 450 Golden Gate		
9	Ave, 18th Floor, San Francisco, CA 94102		
10	3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF		
11	ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."		
12	<u>/s/ Wing Chan</u> Wing Chan		
13	Sworn to before me this		
14	15 <sup>th</sup> day of May, 2019		
15	/s/ Cassandra Murray Notary Public, State of New York		
16	No. 01MU6220179		
17	Qualified in Queens County Commission Expires April 12, 2022		
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# **EXHIBIT A**

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#### PG&E

#### SERVICE LIST

Claim Name	Address Information	
FEDERAL ENERGY REGULATORY COMMISSION	ATTN: GENERAL COUNSEL 888 FIRST ST NE WASHINGTON DC 20426	
INTERNAL REVENUE SERVICE	CENTRALIZED INSOLVENCY OPERATION 2970 MARKET ST PHILADELPHIA PA 19104-5016	
JOHN A. VOS	1430 LINCOLN AVENUE SAN RAFAEL CA 94901	
OFFICE OF THE UNITED STATES ATTORNEY FOR	THE NORTHERN DISTRICT OF CALIFORNIA ATTN: BANKRUPTCY UNIT FEDERAL COURTHOUSE 450 GOLDEN GATE AVENUE SAN FRANCISCO CA 94102	
PG&E CORPORATION	ATTN: PRESIDENT OR GENERAL COUNSEL 77 BEALE STREET P.O. BOX 77000 SAN FRANCISCO CA 94177	
PLACER COUNTY OFFICE OF THE TREASURER	TAX COLLECTOR ATTN: ROBERT KANNGIESSER 2976 RICHARDSON DRIVE AUBURN CA 95603	
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL 11555 ROCKVILLE PIKE ROCKVILLE MD 20852	
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL U.S. NRC REGION IV 1600 E. LAMAR BLVD. ARLINGTON TX 76011	

**Total Creditor count 8** 

# **EXHIBIT B**

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NAME	NOTICE NAME	EMAIL
ADLER LAW GROUP, APLC	Attn: E. Elliot Adler, Geoffrey E. Marr,	eadler@theadlerfirm.com
	Brittany S. Zummer	gemarr59@hotmail.com
		bzummer@theadlerfirm.com
Aera Energy LLC	Attn: Ron A. Symm	rasymm@aeraenergy.com
AKERMAN LLP	Attn: EVELINA GENTRY	evelina.gentry@akerman.com
AKERMAN LLP	Attn: JOHN E. MITCHELL and	yelena.archiyan@akerman.com
	YELENA ARCHIYAN	john.mitchell@akerman.com
Akin Gump Strauss Hauer & Feld LLP	Attn: Ashley Vinson Crawford	avcrawford@akingump.com
Akin Gump Strauss Hauer & Feld LLP	Attn: David P. Simonds	dsimonds@akingump.com
Akin Gump Strauss Hauer & Feld LLP	Attn: Michael S. Stamer, Ira S. Dizengoff,	mstamer@akingump.com
_	David H. Botter	idizengoff@akingump.com
		dbotter@akingump.com
ANDREWS & THORNTON	Attn: Anne Andrews, Sean T. Higgins,	shiggins@andrewsthornton.com
	and John C. Thornton	jct@andrewsthornton.com
		aa@andrewsthornton.com
ARENT FOX LLP	Attn: Andrew I. Silfen, Beth M.	andrew.silfen@arentfox.com
	Brownstein, Jordana L. Renert	beth.brownstein@arentfox.com
		jordana.renert@arentfox.com
Arent Fox LLP	Attn: Andy S. Kong and Christopher K.S.	andy.kong@arentfox.com
	Wong	christopher.wong@arentfox.com
ARENT FOX LLP	Attn: Aram Ordubegian	aram.ordubegian@arentfox.com
Arnold & Porter Kaye Scholer LLP	Attn: Brian Lohan, Esq., Steven Fruchter,	brian.lohan@arnoldporter.com
	Esq.	steven.fruchter@arnoldporter.com
AT&T	Attn: James W. Grudus, Esq.	jg5786@att.com
Attorney General of California	Attn: XAVIER BECERRA, DANETTE	danette.valdez@doj.ca.gov
-	VALDEZ, and ANNADEL	annadel.almendras@doj.ca.gov
	ALMENDRAS	
Attorney General of California	Attn: XAVIER BECERRA,	james.potter@doj.ca.gov
	MARGARITA PADILLA, and JAMES POTTER	margarita.padilla@doj.ca.gov

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Attorney General of California	Attn: XAVIER BECERRA,	james.potter@doj.ca.gov
	MARGARITA PADILLA, and JAMES	
	POTTER	
BAILEY AND ROMERO LAW FIRM	Attn: MARTHA E. ROMERO	marthaeromerolaw@gmail.com
BAKER & HOSTETLER, LLP	Attn: Eric E. Sagerman, Lauren T. Attard	esagerman@bakerlaw.com
	_	lattard@bakerlaw.com
BAKER & HOSTETLER, LLP	Attn: Robert A. Julian, Cecily A. Dumas	rjulian@bakerlaw.com
		cdumas@bakerlaw.com
Baker Botts L.L.P.	Attn: C. Luckey McDowell, Ian E.	luckey.mcdowell@bakerbotts.com
	Roberts, Kevin Chiu	ian.roberts@bakerbotts.com
		kevin.chiu@bakerbotts.com
Baker Botts L.L.P.	Attn: Navi S. Dhillon	navi.dhillon@bakerbotts.com
Baker, Donelson, Bearman, Caldwell &	Attn: John H. Rowland	jrowland@bakerdonelson.com
Berkowitz, PC		
Baker, Donelson, Bearman, Caldwell &	Attn: Lacey E. Rochester, Jan M. Hayden	lrochester@bakerdonelson.com
Berkowitz, PC		jhayden@bakerdonelson.com
Ballard Spahr LLP	Attn: Brian D. Huben	hubenb@ballardspahr.com
BALLARD SPAHR LLP	Attn: Brian D. Huben, Esq.	hubenb@ballardspahr.com
BALLARD SPAHR LLP	Attn: Craig Solomon Ganz, Michael S.	ganzc@ballardspahr.com
	Myers	myersms@ballardspahr.com
Ballard Spahr LLP	Attn: Matthew G. Summers	summersm@ballardspahr.com
BALLARD SPAHR LLP	Attn: Theodore J. Hartl, Esq.	hartlt@ballardspahr.com
Bank of America	Attn: John McCusker	john.mccusker@bami.com
Baron & Budd, P.C.	Attn: Scott Summy, John Fiske	ssummy@baronbudd.com
		jfiske@baronbudd.com
Barton, Klugman & Oetting LLP	Attn: Terry L. Higham, Thomas E.	tmccurnin@bkolaw.com
	McCurnin, Christopher D. Higashi	chigashi@bkolaw.com
		thigham@bkolaw.com
BELVEDERE LEGAL, PC	Attn: Matthew D. Metzger	belvederelegalecf@gmail.com
BENESCH, FRIEDLANDER, COPLAN	Attn: Kevin M. Capuzzi, Michael J. Barrie	kcapuzzi@beneschlaw.com
& ARONOFF LLP		mbarrie@beneschlaw.com

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BENESCH, FRIEDLANDER, COPLAN	Attn: Krista M. Enns	kenns@beneschlaw.com
& ARONOFF LLP		
Berger Kahn, a Law Corporation	Attn: Craig S. Simon	csimon@bergerkahn.com
Berger Kahn, a Law Corporation	Attn: Craig S. Simon	csimon@bergerkahn.com
BEST BEST & KRIEGER LLP	Attn: Harriet Steiner	harriet.steiner@bbklaw.com
BINDER & MALTER, LLP	Attn: Michael W. Malter, Robert G.	michael@bindermalter.com
	Harris, Heinz Binder	rob@bindermalter.com
		heinz@bindermalter.com
BLOOMFIELD LAW GROUP, INC., P.C.	Attn: Neil J. Bloomfield	njbloomfield@njblaw.com
Boutin Jones Inc.	Attn: Mark Gorton	mgorton@boutinjones.com
BRAYTON-PURCELL LLP	Attn: Alan R. Brayton, Esq. and Bryn G.	bletsch@braytonlaw.com
	Letsch, Esq.	
Brothers Smith LLP	Attn: Mark V. Isola	misola@brotherssmithlaw.com
Brunetti Rougeau LLP	Attn: Gregory A. Rougeau	grougeau@brlawsf.com
Buchalter, A Professional Corporation	Attn: Valerie Bantner Peo, Shawn M.	schristianson@buchalter.com
	Christianson	vbantnerpeo@buchalter.com
California Public Utilities Commission	Attn: Arocles Aguilar	arocles.aguilar@cpuc.ca.gov
CHEVRON PRODUCTS COMPANY,	Attn: Melanie Cruz, M. Armstrong	melaniecruz@chevron.com
A DIVISION OF CHEVRON U.S.A. INC.		marmstrong@chevron.com
Clark & Trevithick	Attn: Kimberly S. Winick	kwinick@clarktrev.com
Clausen Miller P.C.	Attn: Michael W. Goodin	mgoodin@clausen.com
Cleary Gottlieb Sheen & Hamilton LLP	Attn: Lisa Schweitzer, Margaret	lschweitzer@cgsh.com
	Schierberl	mschierberl@cggsh.com
COHNE KINGHORN, P.C.	Attn: George Hofmann	ghofmann@cohnekinghorn.com
Commonwealth of Pennsylvania	Department of Labor and Industry	ra-li-ucts-bankrupt@state.pa.us
Cooper, White & Cooper LLP	Attn: Peter C. Califano	pcalifano@cwclaw.com
COREY, LUZAICH, DE GHETALDI &	Attn: Dario de Ghetaldi, Amanda L.	deg@coreylaw.com
RIDDLE LLP	Riddle, Steven M. Berki, Sumble Manzoor	alr@coreylaw.com
		smb@coreylaw.com
		sm@coreylaw.com

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Cotchett, Pitre & Mccarthy, LLP	Attn: Frank M. Pitre, Alison E. Cordova, Abigail D. Blodgett	fpitre@cpmlegal.com acordova@cpmlegal.com
County of Sonoma	Attn: Tambra Curtis	ablodgett@cpmlegal.com tambra.curtis@sonoma-county.org
COUNTY OF YOLO	Attn: Eric May	eric.may@yolocounty.org
Crowell & Moring LLP	Attn: Mark D. Plevin, Brendan V. Mullan	mplevin@crowell.com
Crowell & Morning LLF	Attil. Mark D. Flevill, Blendall V. Mullan	bmullan@crowell.com
Crowell & Moring LLP	Attn: Monique D. Almy	malmy@crowell.com
Crowell & Moring LLP	Attn: Tacie H. Yoon	tyoon@crowell.com
Crowell & Moring LLP	Attn: Thomas F. Koegel	tkoegel@crowell.com
DANKO MEREDITH	Attn: Michael S. Danko, Kristine K.	mdanko@dankolaw.com
	Meredith, Shawn R. Miller	kmeredith@dankolaw.com
	,	smiller@dankolaw.com
Davis Polk & Wardwell LLP	Attn: Andrew D. Yaphe	andrew.yaphe@davispolk.com
Davis Polk & Wardwell LLP	Attn: Eli J. Vonnegut, David Schiff,	eli.vonnegut@davispolk.com
	Timothy Graulich	david.schiff@davispolk.com
		timothy.graulich@davispolk.com
Debra Grassgreen	Attn: Karl Knight	dgrassgreen@gmail.com
Dentons US LLP	Attn: Bryan E. Bates, Esq.	bryan.bates@dentons.com
Dentons US LLP	Attn: John A. Moe, II	john.moe@dentons.com
Dentons US LLP	Attn: Lauren Macksoud	lauren.macksoud@dentons.com
Dentons US LLP	Attn: Michael A. Isaacs, Esq.	michael.isaacs@dentons.com
Dentons US LLP	Attn: Oscar N. Pinkas	oscar.pinkas@dentons.com
Dentons US LLP	Attn: Peter D. Wolfson	peter.wolfson@dentons.com
Dentons US LLP	Attn: Samuel R. Maizel, Esq.	samuel.maizel@dentons.com
Diemer & Wei, LLP	Attn: Kathryn S. Diemer	kdiemer@diemerwei.com
DLA PIPER LLP (US)	Attn: Eric Goldberg, David Riley	david.riley@dlapiper.com
		eric.goldberg@dlapiper.com
DLA PIPER LLP (US)	Attn: Joshua D. Morse	joshua.morse@dlapiper.com
DREYER BABICH BUCCOLA WOOD	Attn: Steven M. Campora	scampora@dbbwc.com
CAMPORA, LLP		
Dykema Gossett LLP	Attn: Gregory K. Jones	gjones@dykema.com

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East Bay Community Energy Authority	Attn: Leah S. Goldberg	lgoldberg@ebce.org
EDP Renewables North America LLC	Attn: Leslie A. Freiman, Randy Sawyer	leslie.freiman@edpr.com
		randy.sawyer@edpr.com
Elkington Shepherd LLP	Attn: Sally J. Elkington, James A.	sally@elkshep.com
	Shepherd	jim@elkshep.com
Engel Law, P.C.	Attn: G. Larry Engel	larry@engeladvice.com
FELDERSTEIN FITZGERALD	Attn: STEVEN H. FELDERSTEIN and	sfelderstein@ffwplaw.com
WILLOUGHBY & PASCUZZI LLP	PAUL J. PASCUZZI	ppascuzzi@ffwplaw.com
Finestone Hayes LLP	Attn: Stephen D. Finestone	sfinestone@fhlawllp.com
Finestone Hayes LLP	Attn: Stephen D. Finestone, Jennifer C.	sfinestone@fhlawllp.com
	Hayes	jhayes@fhlawllp.com
		rwitthans@fhlawllp.com
FOLEY & LARDNER LLP	Attn: Erika L. Morabito, Brittany J.	emorabito@foley.com
	Nelson	bnelson@foley.com
FOLEY & LARDNER LLP	Attn: Victor A. Vilaplana	vavilaplana@foley.com
FREDERIC DORWART, LAWYERS	Attn: Samuel S. Ory	sory@fdlaw.com
PLLC		
GELLERT SCALI BUSENKELL &	Attn: Michael Busenkell	mbusenkell@gsbblaw.com
BROWN, LLC		
GIBBS LAW GROUP	Attn: Eric Gibbs, Dylan Hughes	ehg@classlawgroup.com
		dsh@classlawgroup.com
Gibson, Dunn & Crutcher LLP	Attn: Jeffrey C. Krause, Genevieve G.	gweiner@gibsondunn.com
	Weiner	jkrause@gibsondunn.com
Gibson, Dunn & Crutcher LLP	Attn: Michael A. Rosenthal, Alan	mrosenthal@gibsondunn.com
	Moskowitz	amoskowitz@gibsondunn.com
Greenberg Traurig, LLP	Attn: Diane Vuocolo	vuocolod@gtlaw.com
GREENBERG TRAURIG, LLP	Attn: Howard J. Steinberg	steinbergh@gtlaw.com
GREENBERG TRAURIG, LLP	Attn: Michael Hogue	hoguem@gtlaw.com
Greene Radovsky Maloney Share &	Attn: Edward J. Tredinnick	etredinnick@greeneradovsky.com
Hennigh LLP		
GROSS & KLEIN LLP	Attn: Stuart G. Gross	sgross@grosskleinlaw.com

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Grotefeld Hoffmann	Attn: Mark S. Grotefeld, Maura Walsh Ochoa, Waylon J. Pickett	mgrotefeld@ghlaw-llp.com mochoa@ghlaw-llp.com wpickett@ghlaw-llp.com
HercRentals	Attn: Sharon Petrosino, Esq.	sharon.petrosino@hercrentals.com
Hinckley, Allen & Snyder LLP	Attn: Jennifer V. Doran	jdoran@hinckleyallen.com
HOGAN LOVELLS US LLP	Attn Erin N Brady	erin.brady@hoganlovells.com
HOGAN LOVELLS US LLP	Attn M Hampton Foushee	hampton.foushee@hoganlovells.com
HOGAN LOVELLS US LLP	Attn: Bennett L. Spiegel	bennett.spiegel@hoganlovells.com
HOGAN LOVELLS US LLP	Attn: Peter A. Ivanick, Alex M. Sher	alex.sher@hoganlovells.com peter.ivanick@hoganlovells.com
HOLLAND & HART LLP	Attn: Risa Lynn Wolf-Smith	rwolf@hollandhart.com
Holland & Knight LLP	Attn: Robert J. Labate, David I. Holtzman	robert.labate@hklaw.com david.holtzman@hklaw.com
Hopkins & Carley, a Law Corporation	Attn: Jay M. Ross, Monique D. Jewett- Brewster	mjb@hopkinscarley.com jross@hopkinscarley.com
HUNTON ANDREWS KURTH LLP	Attn: Kevin M. Eckhardt	keckhardt@huntonak.com
HUNTON ANDREWS KURTH LLP	Attn: Peter S. Partee, Sr.	ppartee@huntonak.com
IBM Corporation	Attn: Marie-Jose Dube	mjdube@ca.ibm.com
Irell & Manella LLP	Attn: Craig Varnen, Andrew J. Strabone	cvarnen@irell.com astrabone@irell.com
Irell & Manella LLP	Attn: Jeffrey M. Reisner, Kerri A. Lyman	jreisner@irell.com klyman@irell.com
Irell & Manella LLP	Attn: Michael H. Strub, Jr.	mstrub@irell.com
Iron Mountain Information Management, LLC	Attn: Joseph Corrigan	bankruptcy2@ironmountain.com
Jacobs Engineering	Attn: Robert Albery	robert.albery@jacobs.com
Jane Luciano		jane-luciano@comcast.net
Jang & Associates, LLP	Attn: Alan J. Jang, Sally Noma	ajang@janglit.com snoma@janglit.com
JD Thompson Law	Attn: Judy D. Thompson, Esq.	jdt@jdthompsonlaw.com
Jeffer Mangles Butler & Mitchell LLP	Attn: Robert B. Kaplan, Bennett G. Young	rbk@jmbm.com byoung@jmbm.com

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JENKINS MULLIGAN & GABRIEL LLP	Attn: Larry W. Gabriel	lgabriel@bg.law
JORDAN, HOLZER & ORTIZ, PC	Attn: Antonio Ortiz, Shelby A Jordan	aortiz@jhwclaw.com
		sjordan@jhwclaw.com
		ecf@jhwclaw.com
Joseph A. Eisenberg P.C.		jae1900@yahoo.com
Keller & Benvenutti LLP	Attn: Tobias S. Keller, Jane Kim	tkeller@kellerbenvenutti.com
		jkim@kellerbenvenutti.com
Kelley Drye & Warren LLP	Attn: Benjamin D. Feder	kdwbankruptcydepartment@kelleydrye.com
		bfeder@kelleydrye.com
Kinder Morgan, Inc.	Attn: Mark A. Minich	mark_minich@kindermorgan.com
Kinder Morgan, Inc.	Attn: Mosby Perrow	mosby_perrow@kindermorgan.com
Kirkland & Ellis LLP	Attn: Aparna Yenamandra	aparna.yenamandra@kirkland.com
Kirkland & Ellis LLP	Attn: David R. Seligman, P.C.	david.seligman@kirkland.com
Kirkland & Ellis LLP	Attn: Marc Kieselstein, P.C.	marc.kieselstein@kirkland.com
Kirkland & Ellis LLP	Attn: Mark McKane, P.C., Michael P.	mark.mckane@kirkland.com
	Esser	michael.esser@kirkland.com
Kirkland & Ellis LLP	Attn: R. Alexander Pilmer	alexander.pilmer@kirkland.com
Kirkland & Ellis LLP	Attn: Stephen E. Hessler, P.C.	stephen.hessler@kirkland.com
Klee, Tuchin, Bogdanoff & Stern LLP	Attn: Kenneth N. Klee, David M. Stern,	kklee@ktbslaw.com
	Samuel M. Kidder	dstern@ktbslaw.com
		skidder@ktbslaw.com
Klein, Denatale, Goldner, Cooper,	Attn: Hagop T. Bedoyan	hbedoyan@kleinlaw.com
Rosenlieb & Kimball, LLP		ecf@kleinlaw.com
LABATON SUCHAROW LLP	Attn: Thomas A. Dubbs, Louis Gottlieb,	tdubbs@labaton.com
	Carol C. Villegas & Jeffrey A. Dubbin	lgottlieb@labaton.com
		cvillegas@labaton.com
		jdubbin@labaton.com
LAMB & KAWAKAMI LLP	Attn: Kevin J. Lamb, Michael K. Slattery,	klamb@lkfirm.com
	Thomas G. Kelch	mslattery@lkfirm.com
		tkelch@lkfirm.com
LANE POWELL PC	Attn: Brad T. Summers	summerst@lanepowell.com

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Latham & Watkins LLP	Attn: Adam E. Malatesta	adam.malatesta@lw.com
Latham & Watkins LLP	Attn: Amy C. Quartarolo	amy.quartarolo@lw.com
Latham & Watkins LLP	Attn: Caroline A. Reckler, Andrew M.	caroline.reckler@lw.com
	Parlen	andrew.parlen@lw.com
Latham & Watkins LLP	Attn: Christopher Harris, Andrew M.	christopher.harris@lw.com
	Parlen	andrew.parlen@lw.com
Law Office of Daren M. Schlecter	Attn: Daren M. Schlecter, Esq.	daren@schlecterlaw.com
LAW OFFICE OF PATRICIA	Attn: Patricia Williams Prewitt	pwp@pattiprewittlaw.com
WILLIAMS PREWITT		
Law Office of Richard L. Antognini	Attn: Richard L. Antognini	rlalawyer@yahoo.com
Law Office of Steven M. Olson	Attn: Steven M. Olson, Esq. & Jacob M.	smo@smolsonlaw.com
A AND OFFICE OF WALKER A CHAPE	Faircloth, Esq.	
LAW OFFICE OF WAYNE A. SILVER	Attn: Wayne A. Silver	ws@waynesilverlaw.com
Law Offices of Thomas J. Brandi	Attn: Thomas J. Brandi	tjb@brandilaw.com
Lesnick Prince & Pappas LLP	Attn: Matthew A. Lesnick, Christopher E.	matt@lesnickprince.com
	Prince	cprince@lesnickprince.com
Levene, Neale, Bender, Yoo & Brill L.L.P.	Attn: David L. Neale	dln@lnbyb.com
LEVENE, NEALE, BENDER, YOO &	Attn: Eve H. Karasik	ehk@lnbyb.com
BRILL L.L.P.		
Lewis Brisbois Bisgaard & Smith LLP	Attn: Lovee D. Sarenas, Scott Lee, Amy	lovee.sarenas@lewisbrisbois.com
	L. Goldman, Jasmin Yang	amy.goldman@lewisbrisbois.com
		scott.lee@lewisbrisbois.com
		jasmin.yang@lewisbrisbois.com
Linebarger Goggan Blair & Sampson, LLP	Attn: John D. Dillman	houston_bankruptcy@publicans.com
Locke Lord LLP	Attn: Aaron Smith	asmith@lockelord.com
Locke Lord LLP	Attn: Bradley C. Knapp	bknapp@lockelord.com
Locke Lord LLP	Attn: Elizabeth M. Guffy	eguffy@lockelord.com
Locke Lord LLP	Attn: Lindsey E. Kress	lkress@lockelord.com
Locke Lord LLP	Attn: Meagan S. Tom	meagan.tom@lockelord.com
Locke Lord LLP	Attn: W. Steven Bryant	sbryant@lockelord.com

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Locke Lord LLP	Attn: Xiyi Fu	jackie.fu@lockelord.com
LOEB & LOEB LLP	Attn: Marc S. Cohen, Alicia Clough	mscohen@loeb.com
		aclough@loeb.com
LOWENSTEIN SANDLER LLP	Attn: Michael S. Etkin, Andrew Behlmann	metkin@lowenstein.com
	& Gabriel L. Olivera	abehlmann@lowenstein.com
		golivera@lowenstein.com
Macdonald   Fernandez LLP	Attn: Iain A. Macdonald	imac@macfern.com
MARGULIES FAITH, LLP	ATTN: CRAIG G. MARGULIES	craig@marguliesfaithlaw.com
MARY ALEXANDER &	Attn: Mary E. Alexander	malexander@maryalexander.com
ASSOCIATES, P.C.		
McCormick Barstow LLP	Attn: David L. Emerzian, H. Annie Duong	annie.duong@mccormickbarstow.com
		demerzian@mccormickbarstow.com
McCormick Barstow LLP	Attn: H. Annie Duong	annie.duong@mccormickbarstow.com
McKoool Smith, P.C.	Attn: James H. Smith	jsmith@mckoolsmith.com
MICHELSON LAW GROUP	Attn: Randy Michelson	randy.michelson@michelsonlawgroup.com
Milbank LLP	Attn: Dennis F. Dunne, Samuel A. Khalil	ddunne@milbank.com
		skhalil@milbank.com
Milbank LLP	Attn: Paul S. Aronzon, Gregory A. Bray,	paronzon@milbank.com
	Thomas R. Kreller	gbray@milbank.com
		tkreller@milbank.com
Mintz Levin Cohn Ferris Glovsky and	Attn: Abigail V. O'Brient, Andrew B.	avobrient@mintz.com
Popeo, P.C.	Levin	ablevin@mintz.com
Mirman, Bubman & Nahmias, LLP	Attn: Alan I. Nahmias	anahmias@mbnlawyers.com
MONTEE & ASSOCIATES	Attn: Kevin P. Montee	kmontee@monteeassociates.com
Newmeyer & Dillion LLP	Attn: James J. Ficenec, Joshua B. Bevitz	james.ficenec@ndlf.com
		joshua.bevitz@ndlf.com
NIXON PEABODY LLP	Attn: MAXIMILIAN A. FERULLO	mferullo@nixonpeabody.com
NIXON PEABODY LLP	Attn: RICHARD C. PEDONE	rpedone@nixonpeabody.com
NIXON PEABODY LLP	Attn: WILLIAM S. LISA	wlisa@nixonpeabody.com
Northern California Law Group, PC	Attn: Joseph Feist	info@norcallawgroup.net
		joe@norcallawgroup.net

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NORTON ROSE FULBRIGHT US LLP	Attn: Howard Seife, Andrew Rosenblatt,	howard.seife@nortonrosefulbright.com
	Christy Rivera	andrew.rosenblatt@nortonrosefulbright.com
		christy.rivera@nortonrosefulbright.com
Nuti Hart LLP	Attn: Gregory C. Nuti, Christopher H.	kfineman@nutihart.com
	Hart, Kimberly S. Fineman	gnuti@nutihart.com
		chart@nutihart.com
O'MELVENY & MYERS LLP	Attn: Jacob T. Beiswenger	jbeiswenger@omm.com
O'MELVENY & MYERS LLP	Attn: John J. Rapisardi, Nancy A. Mitchell	jrapisardi@omm.com
	and Daniel S. Shamah	nmitchell@omm.com
		dshamah@omm.com
O'MELVENY & MYERS LLP	Attn: Peter Friedman	pfriedman@omm.com
Office of the California Attorney	Attn: Bankruptcy Dept	bankruptcy@coag.gov
General		
Office of the United States Trustee	Attn: James L. Snyder, Esq. & Timothy	james.l.snyder@usdoj.gov
	Lafreddi, Esq., Marta E. Villacorta	timothy.s.laffredi@usdoj.gov
		marta.villacorta@usdoj.gov
Orrick, Herrington & Sutcliffe LLP	Attn: Debra Felder	dfelder@orrick.com
ORRICK, HERRINGTON &	Attn: Douglas S. Mintz	dmintz@orrick.com
SUTCLIFFE LLP		
Orrick, Herrington & Sutcliffe LLP	Attn: Lorraine McGowen	lmcgowen@orrick.com
ORRICK, HERRINGTON &	Attn: Marc A. Levinson	malevinson@orrick.com
SUTCLIFFE LLP		
Orrick, Herrington & Sutcliffe LLP	Attn: Thomas C. Mitchell	tcmitchell@orrick.com
Pachulski Stang Ziehl & Jones LLP	Attn: Isaac M. Pachulski, Debra I.	jlucas@pszjlaw.com
	Grassgreen, Gabriel I. Glazer, John W.	gglazer@pszjlaw.com
	Lucas	dgrassgreen@pszjlaw.com
		ipachulski@pszjlaw.com
Pachulski Stang Ziehl & Jones LLP	Attn: John D. Fiero	jfiero@pszjlaw.com
Parkinson Phinney	Attn: Thomas R. Phinney	tom@parkinsonphinney.com
Paul, Weiss, Rifkind, Wharton &	Attn: Alan W. Kornberg, Brian S.	akornberg@paulweiss.com
Garrison LLP	Hermann, Walter R. Rieman, Sean A.	bhermann@paulweiss.com
	Mitchell, Neal P. Donnelly	wrieman@paulweiss.com

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		smitchell@paulweiss.com
		ndonnelly@paulweiss.com
Pension Benefit Guaranty Corporation	Attn: Andrea Wong	wong.andrea@pbgc.gov
		efile@pbgc.gov
Pension Benefit Guaranty Corporation	Attn: Courtney L. Morgan	morgan.courtney@pbgc.gov
		efile@pbgc.gov
Pension Benefit Guaranty Corporation	Attn: Daniel Robertson	efile@pbgc.gov
		robertson.daniel@pbgc.gov
Pension Benefit Guaranty Corporation	Attn: Melissa T. Ngo	ngo.melissa@pbgc.gov
		efile@pbgc.gov
Perkins Coie, LLP	Attn: Alan D. Smith	adsmith@perkinscoie.com
Pierce Atwood LLP	Attn: Keith J. Cunningham	kcunningham@pierceatwood.com
Pillsbury Winthrop Shaw Pittman LLP	Attn: Dania Slim	dania.slim@pillsburylaw.com
PILLSBURY WINTHROP SHAW	Attn: Hugh M. Ray, III	hugh.ray@pillsburylaw.com
PITTMAN LLP		
Pillsbury Winthrop Shaw Pittman LLP	Attn: Leo T. Crowley	leo.crowley@pillsburylaw.com
Pillsbury Winthrop Shaw Pittman LLP	Attn: M. David Minnick	dminnick@pillsburylaw.com
PILLSBURY WINTHROP SHAW	Attn: Philip S. Warden	philip.warden@pillsburylaw.com
PITTMAN LLP		
PINO & ASSOCIATES	Attn: Estela O. Pino	epino@epinolaw.com
PMRK LAW	Attn: Peter P. Meringolo	peter@pmrklaw.com
Polsinelli LLP	Attn: Lindsi M. Weber	lweber@polsinelli.com
Polsinelli LLP	Attn: Randye B. Soref	rsoref@polsinelli.com
Prime Clerk LLC	Attn: Herb Baer	pgeteam@primeclerk.com
		serviceqa@primeclerk.com
Procopio, Cory, Hargreaves & Savitch LLP	Attn: Gerald P. Kennedy, Esq.	gerald.kennedy@procopio.com
Proskauer Rose LLP	Attn: Martin J. Bienenstock, Brian S.	mbienenstock@proskauer.com
	Rosen, Maja Zerjal	brosen@proskauer.com
		mzerjal@proskauer.com

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Proskauer Rose LLP	Attn: Michael A. Firestein, Lary Alan	mfirestein@proskauer.com
	Rappaport, Steve Y. Ma	lrappaport@proskauer.com
		sma@proskauer.com
Provencher & Flatt, LLP	Attn: Douglas b. Provencher	dbp@provlaw.com
Pryor Cashman LLP	Attn: Ronald S. Beacher	rbeacher@pryorcashman.com
Reed Smith LLP	Attn: Christopher O. Rivas, Marsha A.	crivas@reedsmith.com
	Houston	mhouston@reedsmith.com
Reed Smith LLP	Attn: Jonathan R. Doolittle	jdoolittle@reedsmith.com
Reed Smith LLP	Attn: Marsha A. Houston	mhouston@reedsmith.com
Reed Smith LLP	Attn: Monique B. Howery	mhowery@reedsmith.com
Reed Smith LLP	Attn: Peter Munoz	pmunoz@reedsmith.com
Reed Smith LLP	Attn: Robert P. Simons	rsimons@reedsmith.com
RIMON, P.C.	Attn: Lillian G. Stenfeldt	lillian.stenfeldt@rimonlaw.com
RIMON, P.C.	Attn: Phillip K. Wang	phillip.wang@rimonlaw.com
Ringstad & Sanders LLP	Attn: Nanette D. Sanders	nanette@ringstadlaw.com
Robins Cloud LLP	Attn: Bill Robins, III, Robert Bryson	robins@robinscloud.com
		rbryson@robinscloud.com
ROPES & GRAY LLP	Attn: Gregg M. Galardi, Keith H.	gregg.galardi@ropesgray.com
	Wofford, Daniel G. Egan	keith.wofford@ropesgray.com
		daniel.egan@ropesgray.com
Ropes & Gray LLP	Attn: Matthew M. Roose, Mark I. Bane	mark.bane@ropesgray.com
		matthew.roose@ropesgray.com
Ropes & Gray LLP	Attn: Peter L. Welsh, Joshua Y. Sturm, &	peter.welsh@ropesgray.com
	Patricia I. Chen	joshua.sturm@ropesgray.com
		patricia.chen@ropesgray.com
ROPES & GRAY LLP	Attn: Stephen Moeller-Sally, Matthew L.	ssally@ropesgray.com
	McGinnis	matthew.mcginnis@ropesgray.com
RUTAN & TUCKER, LLP	Attn: Roger F. Friedman, Philip J.	rfriedman@rutan.com
	Blanchard	pblanchard@rutan.com
San Francisco City Attorney's Office	Attn: Owen Clements	owen.clements@sfcityatty.org
		catheryn.daly@sfcityatty.org

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Satterlee Stephens LLP	Attn: Christopher R. Belmonte, Esq.,	cbelmonte@ssbb.com
-	Pamela A. Bosswick, Esq.	pbosswick@ssbb.com
SEVERSON & WERSON	Attn: Duane M. Geck, Donald H. Cram,	dmg@severson.com
	Bernard J. Kornberg	dhc@severson.com
		bjk@severson.com
Seyfarth Shaw LLP	Attn: M. Ryan Pinkston, Christopher J.	rpinkston@seyfarth.com
	Harney	charney@seyfarth.com
Shemanolaw	Attn: David B. Shemano	dshemano@shemanolaw.com
Sheppard, Mullin, Richter & Hampton LLP	Attn: Michael M. Lauter, Esq.	mlauter@sheppardmullin.com
SHIPMAN & GOODWIN LLP	Attn: ERIC GOLDSTEIN	egoldstein@goodwin.com
Shulman Hodges & Bastian LLP	Attn: Leonard M. Shulman, Melissa Davis	lshulman@shbllp.com
_	Lowe	mlowe@shbllp.com
Silicon Valley Law Group	Attn: David V. Duperrault, Kathryn E.	dvd@svlg.com
	Barrett	keb@svlg.com
SKADDEN, ARPS, SLATE,	Attn: Amy S. Park	amy.park@skadden.com
MEAGHER & FLOM LLP		
SKADDEN, ARPS, SLATE,	Attn: J. Eric Ivester	eric.ivester@skadden.com
MEAGHER & FLOM LLP		
Sonoma Clean Power Authority	Attn: Jessica Mullan, General Counsel	jmullan@sonomacleanpower.org
Southern California Edison Company	Attn: Julia A. Mosel, Patricia A. Cirucci	julia.mosel@sce.com
		patricia.cirucci@sce.com
St. James Law, P.C.	Attn: Michael St. James	ecf@stjames-law.com
State of California Franchise Tax Board	Attn: Todd M. Bailey	todd.bailey@ftb.ca.gov
State of California, Department of	Attn: John Cumming	jcumming@dir.ca.gov
Industrial Relations		
Steckbauer Weinhart, LLP	Attn: Barry S. Glaser	bglaser@swesq.com
Stevens & Lee, P.C.	Attn: Constantine D. Pourakis	cp@stevenslee.com
Stevens & Lee, P.C.	Attn: Leonard P. Goldberger	lpg@stevenslee.com
Stewart Sokol & Larkin LLC	Attn: Jan D. Sokol, Esq., Kevin M. Coles,	jdsokol@lawssl.com
	Esq.	kcoles@lawssl.com

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STEYER LOWENTHAL	Attn: Dana M. Andreoli	dandreoli@steyerlaw.com
BOODROOKAS ALVAREZ & SMITH		
LLP	A. I CC II I	7 10 1
STEYER LOWENTHAL	Attn: Jeffrey H. Lowenthal	jlowenthal@steyerlaw.com
BOODROOKAS ALVAREZ & SMITH		
LLP	According to the second	
STITES & HARBISON PLLC	Attn: Elizabeth Lee Thompson	ethompson@stites.com
STOEL RIVES LLP	Attn: David B. Levant	david.levant@stoel.com
Stoel Rives LLP	Attn: Gabrielle Glemann	gabrielle.glemann@stoel.com
Stoel Rives LLP	Attn: Oren Buchanan Haker	oren.haker@stoel.com
STOEL RIVES LLP	Attn: Sunny S. Sarkis	sunny.sarkis@stoel.com
STROOCK & STROOCK & LAVAN	Attn: David W. Moon	dmoon@stroock.com
LLP		
Stroock & Stroock & Lavan LLP	Attn: Frank A. Merola	fmerola@stroock.com
Stroock & Stroock & Lavan LLP	Attn: Kristopher M. Hansen, Erez E.	khansen@stroock.com
	Gilad, Matthew G. Garofalo	egilad@stroock.com
		mgarofalo@stroock.com
STROOCK & STROOCK & LAVAN	Attn: Mark A. Speiser, Kenneth Pasquale,	khansen@stroock.com
LLP	Sherry J. Millman, Harold A. Olsen	egilad@stroock.com
		mgarofalo@stroock.com
		holsen@stroock.com
		mspeiser@stroock.com
		kpasquale@stroock.com
		smillman@stroock.com
Stutzman, Bromberg, Esserman &	Attn: Sander L. Esserman, Cliff I. Taylor	esserman@sbep-law.com
Plifka, P.C.		taylor@sbep-law.com
Sullivan Hill Rez & Engel	Attn: James P. Hill, Christopher V.	hill@sullivanhill.com
	Hawkins, Jonathan S. Dabbieri	hawkins@sullivanhill.com
		dabbieri@sullivanhill.com
Synergy Project Management, Inc.	c/o Law Office of Ivan C. Jen	ivan@icjenlaw.com
Taylor English Duma LLP	Attn: John W. Mills, III	jmills@taylorenglish.com
The Bankruptcy Group, P.C.	Attn: Stephan Brown and Daniel Griffin	daniel@thebklawoffice.com

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The Davey Tree Expert Company	Attn: Erika J. Schoenberger, General	erika.schoenberger@davey.com
	Counel	
Trodella & Lapping LLP	Attn: Richard A. Lapping	rich@trodellalapping.com
TROUTMAN SANDERS LLP	Attn: Gabriel Ozel	gabriel.ozel@troutman.com
TROUTMAN SANDERS LLP	Attn: Harris B. Winsberg, Esq., Matthew	harris.winsberg@troutman.com
	G. Roberts, Esq.	matthew.roberts2@troutman.com
Troutman Sanders LLP	Attn: Hugh M. McDonald	hugh.mcdonald@troutman.com
TURN—The Utility Reform Network	Attn: Mark Toney, Thomas Long	mtoney@turn.org
		tlong@turn.org
U.S. Department of Justice	Attn: Danielle A. Pham	danielle.pham@usdoj.gov
U.S. Department of Justice	Attn: Danielle A. Pham	danielle.pham@usdoj.gov
U.S. Department of Justice, Civil	Attn: Joseph H. Hunt, Ruth A. Harvey,	shane.huang@usdoj.gov
Division	Ruth A. Harvey, Kirk Manhardt, Matthew	
	Troy, Marc S. Sacks, Danielle A. Pham,	
	and Shane Huang	
U.S. Department of Justice, Civil	Attn: Joseph H. Hunt, Ruth A. Harvey,	shane.huang@usdoj.gov
Division	Ruth A. Harvey, Kirk Manhardt, Matthew	
	Troy, Marc S. Sacks, Danielle A. Pham,	
	and Shane Huang	
Union Pacific Railroad Company	Attn: Tonya W. Conley, Lila L. Howe	bankruptcynotices@up.com
United States Department of Justice	Attn: Matthew J. Troy	matthew.troy@usdoj.gov
Civil Division		
United States Department of Justice	Attn: Matthew J. Troy	matthew.troy@usdoj.gov
Civil Division	A. Y. G B 1B.	
US Securities and Exchange	Attn: Jina Choi, Regional Director	sanfrancisco@sec.gov
Commission	A., O.C. 1.G. 1	
US Securities and Exchange	Attn: Office of General Counsel	secbankruptcy@sec.gov
Commission	Att I MINI CO O D 1 D 1	, cc
WAGSTAFFE, VON LOEWENFELDT,	Attn: James M. Wagstaffe & Frank Busch	wagstaffe@wvbrlaw.com
BUSCH &		busch@wvbrlaw.com
RADWICK, LLP		

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Walkup Melodia Kelly & Schoenberger	Attn: Michael A. Kelly, Khaldoun A.	mkelly@walkuplawoffice.com
	Baghdadi, Max Schuver	kbaghdadi@walkuplawoffice.com
		mschuver@walkuplawoffice.com
Walter Wilhelm Law Group a	Attn: Riiley C. Walter, Michael L.	rileywalter@w2lg.com
Professional Corporation	Wilhelm	mwilhelm@w2lg.com
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin, Jessica Liou,	stephen.karotkin@weil.com
	Matthew Goren	matthew.goren@weil.com
		jessica.liou@weil.com
Weinberg Roger & Rosenfeld	Attn: Emily P. Rich	bankruptcycourtnotices@unioncounsel.net
		erich@unioncounsel.net
		tmainguy@unioncounsel.net
		cgray@unioncounsel.net
White & Case LLP	Attn: J.Christopher Shore	cshore@whitecase.com
White & Case LLP	Attn: Roberto J. Kampfner	rkampfner@whitecase.com
White & Case LLP	Attn: Thomas E Lauria, Matthew C.	tlauria@whitecase.com
	Brown	mbrown@whitecase.com
Williams Kastner	Attn: Todd W. Blischke	tblischke@williamskastner.com
Willkie Farr & Gallagher LLP	Attn: Matthew A. Feldman, Joseph G.	mfeldman@willkie.com
	Minias, Daniel I. Forman	jminias@willkie.com
		dforman@willkie.com
WILMER CUTLER PICKERING	Attn: Chris Johnstone	chris.johnstone@wilmerhale.com
HALE & DORR LLP		
Winston & Strawn LLP	Attn: David Neier	dneier@winston.com
WINSTON & STRAWN LLP	Attn: Justin E. Rawlins	jrawlins@winston.com
Winston & Strawn LLP	Attn: Michael A. Yuffee	myuffee@winston.com
WINTHROP COUCHOT GOLUBOW	Attn: Richard H. Golubow	rgolubow@wcghlaw.com
HOLLANDER, LLP		
Wolkin Curran, LLP	Attn: James D. Curran, Esq.	jcurran@wolkincurran.com
Worley Law, P.C.	Attn: Kirsten A. Worley	kw@wlawcorp.com

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